

Posted 3.25.2015 9:20am by JAD



**BOARD OF SELECTMEN**  
**AGENDA**  
**Saturday, March 28, 2015 8:30am**  
**Bromfield Gymnasium**

**Stu Sklar (Chair), Lucy B. Wallace, Ronald V. Ricci, Ken Swanton, Leo F. Blair**

***1) Town Meeting preparation***